



CONSERVATION COMMISSION

Meeting Type:..... **Regular Meeting**
Date:..... **Tuesday March 27, 2018**
Time:..... **6:30 p.m.**
Place:..... **Municipal Building Community Room**
Address:..... **43 Bombardier Road Milton, VT 05468**
Contact:..... **(802) 893-1186**
Website:..... **www.miltonvt.org**

PUBLIC NOTICE OF MEETING & AGENDA

Dan Gaherty, Chair

Judith Kinner, Vice-Chair

Laurie DiCesare, Clerk

Bonnie Pease

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

5. Business

A. TrailHUB Discussion

Discuss the pros and cons of utilizing the TrailHUB application on our website.

B. Lamoille River Walk Update

C. March 29 CC Community Event - Dragonflies

Discuss preparations for the event.

D. Green Up Day May 5, 2018

Discuss preparations for Green Up Day.

6. Staff Updates

7. Approval of Minutes of February 27, 2018

6. Adjournment

Victor Sinadinowski, Planning & Economic Development Director

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's Conservation Commission webpage, Middle Road Market & Milton Beverage.