



## CONSERVATION COMMISSION

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Meeting Type:.....Regular Meeting  
Date:.....Wednesday May 9, 2018  
Time:.....6:30 p.m.  
Place:.....Planning & Economic Development Office  
Address:.....43 Bombardier Road Milton, VT 05468  
Contact:.....(802) 893-1186  
Website:.....www.miltonvt.gov

## PUBLIC NOTICE OF MEETING & AGENDA

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*Dan Gaherty, Chair*

*Judith Kinner, Vice-Chair*

*Laurie DiCesare, Clerk*

*Bonnie Pease*

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*

**5. Business**

- A. Green Up Day Report
- B. Timber & Stone Site Visit
- C. Lamoille River Walk Bridge Replacement Report
- D. Milton Pond Kayak & High Water Concerns
- E. Proposed Logging on LRW & Bombardier Properties
- F. Arbor Day Workshop Reports
- G. Member Recruitment

**6. Staff Updates**

**7. Approval of Minutes of February 27, 2018 and March 27, 2018**

**6. Adjournment**

Victor Sinadinowski, Planning & Economic Development Director

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Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's Conservation Commission webpage, Middle Road Market & Milton Beverage.