



CONSERVATION COMMISSION

Meeting Type: _____ **Regular Meeting**
Date: _____ **Tuesday October 23 , 2018**
Time: _____ **6:30 p.m.**
Place: _____ **Milton Community Room**
Address: _____ **43 Bombardier Road Milton, VT 05468**
Contact: _____ **(802) 893-1186**
Website: _____ **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING & AGENDA

Dan Gaherty, Chair

Judith Kinner, Vice-Chair

Laurie DiCesare, Clerk

Bonnie Pease

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law ([1VSA312](#)).

5. Business

- A. Budget Request Update for FY 20
- B. Phase 2 Trail Construction at Town Forest
- C. LRW Brochure
- D. Emerald Ash Borer
- E. Activities Fair Recap

6. Staff Updates

7. Approval of Minutes of September 25 , 2018

6. Adjournment

Tracey Crocker, Planning Assistant

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's Conservation Commission webpage, Middle Road Market & Milton Beverage.