



CONSERVATION COMMISSION

Meeting Type:..... **Regular Meeting**
Date:..... **Tuesday November 27, 2018**
Time:..... **6:30 p.m.**
Place:..... **Milton Community Room**
Address:..... **43 Bombardier Road Milton, VT 05468**
Contact:..... **(802) 893-1186**
Website:..... **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING & AGENDA

Dan Gaherty, Chair

Judith Kinner, Vice-Chair

Laurie DiCesare, Clerk

Bonnie Pease

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

5. Business

- A. Emerald Ash Borer
- B. Trail Trouble Report Form
- C. LRW Brochure
- D. Green Up Day
- E. Trails Use Survey
- F. Agenda Items Procedure

6. Staff Updates

7. Approval of Minutes of October 23, 2018

6. Adjournment

Victor Sinadinowski, Planning Director