



Town of Milton
Regular Selectboard Meeting
Monday, December 3, 2018 at 6:00 p.m.
43 Bombardier Road, Milton VT 05468

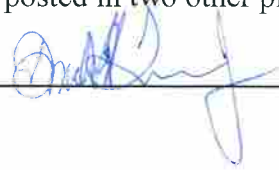
Use of cell phones are prohibited during the meeting. Please shut them off or silence them.

AGENDA

	Estimated Time
I. Call to Order	6:00
II. Flag Salute	6:02
III. Agenda Review	6:03
IV. Public Forum <i>(A Public Forum will be limited to five minutes per person. All participants must sign in and clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).)</i>	6:04
V. Business	
A. Arrowhead Senior Citizens Center, Inc. <i>Michael Dubuque, President</i>	6:05
B. Steps to End Domestic Violence <i>Cady Goudreau, Treasurer</i>	6:10
C. United Way of Northwest Vermont <i>Jesse Bridges, CEO</i> <i>Henry Rabinowitz, Campaign Associate</i>	6:15
D. Howard Center <i>Michael Glod, Senior Development and Communications Director</i>	6:20
E. Greater Burlington Industrial Corporation (GBIC) <i>Curt Carter, Senior Vice President</i>	6:30
F. Milton Community Youth Coalition <i>Tony Moulton, Executive Director, Milton Community Youth Coalition</i>	6:35
G. Schedule Budget Meetings <i>Jessica Morris, Director of Finance</i>	6:40

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| H. Rescue Department Ambulance Stretcher Resolution | 6:45 |
| <i>Taylor Yeates, Director of Public Safety</i> | |
| I. Street Lighting and Landscaping | 7:00 |
| <i>Benjamin D. Heath, P.E., Hamlin Consulting Engineers, Inc.</i> | |
| J. Village Designation | 7:15 |
| <i>Victor Sinadinovski, Director of Planning</i> | |
| <i>Michael Burris, Development Review Planner</i> | |
| K. Flanders Engineering Agreement | 7:30 |
| <i>David K. Allerton, Director of Public Works</i> | |
| L. Lake Road and Railroad Street DWSRF Loan Approval | 7:45 |
| <i>David K. Allerton, Director of Public Works</i> | |
| M. Behavior Policy | 8:00 |
| <i>Don Turner, Jr., Town Manager</i> | |
| N. Chittenden County RPC | 8:10 |
| <i>Charlie Baker, Executive Director</i> | |
| VI. Town Manager's Update | 8:15 |
| <i>Don Turner, Jr., Town Manager</i> | |
| VII. Warrant #13 | 8:25 |
| VIII. Approval of Minutes of November 19, 2018 Selectboard Meeting | 8:30 |
| IX. Executive Session (If Necessary) | |
| X. Action as a Result of Executive Session (If Necessary) | |
| XI. Motion to Adjourn | |

Posted on the official bulletin board in the lobby of the Municipal Building; to the Town website; e-mailed to the Burlington Free Press, Milton Independent, Lake Champlain Access Television, Fox 44 News, WPTZ, and WCAX; and posted in two other places within the Town of Milton and filed with the Town Clerk.

Signed:  _____
Don Turner, Jr., Town Manager