



## PLANNING COMMISSION

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Meeting Type:..... **Regular Meeting**  
Date:..... **January 16, 2018**  
Time:..... **6:00 p.m.**  
Place:..... **Municipal Building Community Room**  
Address:..... **43 Bombardier Road Milton, VT 05468**  
Contact:..... **(802) 893-1186 or [vsinadinoski@town.milton.vt.us](mailto:vsinadinoski@town.milton.vt.us)**  
Website:..... **[www.miltonvt.org](http://www.miltonvt.org)**

## MEETING MINUTES

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1 **1. CALL TO ORDER**

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3 The Chair called the meeting to order at 6:07 p.m.

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5 **2. ATTENDANCE**

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7 **Members Present:**

8 Lori Donna, Chair; Julie Rutz, Vice-Chair; Tony Micklus, Clerk; John Lindsay

9 **Members Absent:** None.

10 **Staff Present:** Victor Sinadinoski, Planning Director

11 **Public Present:** None.

12

13 **3. AGENDA REVIEW**

14

15 None.

16

17 **4. PUBLIC FORUM**

18

19 None.

20

21 **5. STAFF UPDATES**

22

23 Sinadinoski updated the Planning Commission regarding the Select Board hearing on the 2018  
24 Town Comprehensive Plan. A second Select Board hearing is scheduled for February 5, 2018.

25

26 Sinadinoski stated that a hearing regarding the Mears solar project is scheduled for January 17,  
27 2018 at 6:30 p.m. Prior to the hearing there will be a site visit at the Mears farm on January 17,  
28 2018 at 3:00 p.m.

29

30 **6. BUSINESS**

31

32 **A. Unified Development Regulations Edits**

33 The Planning Commission reviewed edits for Chapter 1 of the Unified Development  
34 Regulations.

35

36 **B. 2020 Town Comprehensive Plan Preliminaries**

37 The Planning Commission reviewed the organization and structure of the 2020 Town  
38 Comprehensive Plan.

39

1 **C. Next Meeting:**

2 The next Planning Commission meeting is scheduled for February 6, 2018.

3  
4 **7. MINUTES**

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6 MOTION by Rutz to APPROVE the meeting Minutes of December 19, 2017. SECOND by  
7 Micklus. Motion APPROVED.

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9 **8. ADJOURNMENT**

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11 MOTION by Rutz to ADJOURN at 7.10 p.m. SECOND by Micklus. Motion APPROVED

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13 **Minutes approved by the Commission this \_\_\_\_\_ day of \_\_\_\_\_, 2018.**

14  
15 \_\_\_\_\_  
16 **Lori Donna, Chair**

/swm

17  
18 **Draft filed with the Town Clerk this \_\_\_\_\_ day of \_\_\_\_\_, 2018.**

19  
20 **Filed with the Town Clerk this \_\_\_\_\_ day of \_\_\_\_\_, 2018.**