



## CONSERVATION COMMISSION

Meeting Type: \_\_\_\_\_ **Regular Meeting**  
Date: \_\_\_\_\_ **Wednesday, May 9, 2018**  
Time: \_\_\_\_\_ **6:30 p.m.**  
Place: \_\_\_\_\_ **Planning & Economic Development Office**  
Address: \_\_\_\_\_ **43 Bombardier Road Milton, VT 05468**  
Contact: \_\_\_\_\_ **(802) 893-1186**  
Website: \_\_\_\_\_ **www.miltonvt.gov**

## MEETING MINUTES

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### 1. CALL TO ORDER

The Chair called the meeting to order at 6:50 p.m.

### 2. ATTENDANCE

**Members Present** : Dan Gaherty, Chair; Judith Kinner, Vice-Chair; Bonnie Pease

**Members Absent** : Laurie DiCesare, Clerk

**Staff Present** : Victor Sinadinowski, Planning Director

**Public Present** : None.

### 3. AGENDA REVIEW

None.

### 4. PUBLIC FORUM

None.

### 5. BUSINESS

#### A. Green Up Day Report

Sinadinowski shared that the sign-up sheet was located in the Planning & Economic Development office and would like to do it again.

Pease requested that more signs be put up in the future to help people locate the supplies.

Sinadinowski wants to focus more on advertising both the lunch and prizes next year.

Gaherty thinks that the budgeting should be used for permanent banners or signs to reuse.

#### B. Timber & Stone Site Visit

Sinadinowski reported that part of the parking lot could be changed and that the location was not in great condition. Sinadinowski said that there was a discussion with Timber & Stone about assisting with the construction of boardwalk, naturalization of the trail edging, and cedar mulching. Sinadinowski will speak with Amanda Pitts, the zoning administrator, to see if a site plan amendment is required.

Gaherty mentioned a bike rack was required and that it could come out of the Conservation Commission's budget.

Pease said that the CC should revisit the expansion of the parking lot in the next agenda.

#### C. Lamoille River Walk Bridge Replacement Report

Gaherty said that there are plans to have work done on the bridge the week of July 9<sup>th</sup>, 2018. Gaherty said that they must go before the selectboard to make sure that funds are available.

Sinadinoski said that an agreement that needs to be signed will be made available approximately in mid-May, but definitely by June 30<sup>th</sup>.

**D. Milton Pond Kayak & High Water Concerns**

Pease said that she had found an abandoned kayak that had caused concern for some residents who had come upon it. Pease said that the water levels were very high and that the dam was leaking. Pease said that she is having difficulty finding the funding to help fix the dam and preserve the area.

Gaherty expressed concern with the pond being lost if the dam is not repaired.

Kinner suggested that the Conservation Commission supply some funds to help.

Pease explained that manual strength is also needed to complete this project.

**E. Proposed Logging on LRW & Bombardier Properties**

Kinner said that some residents were worried about trees that could potentially fall onto their properties near the Lamoille River Walk.

Gaherty said that saw mills are concerned about nails in wood potentially ruining their saw blades.

Sinadinoski will figure out what the plan is and convey his findings to the CC.

**F. Arbor Day Workshop Reports**

Sinadinoski said that the plan is to find a tree warden, develop a tree ordinance, and a more specific management plan should be created. Sinadinoski wants the trees to be identified by location and type. Sinadinoski also wants ash trees to be located in case of infection.

**G. Member Recruitment**

Sinadinoski shared that there are three people expressing interest in joining boards and commissions.

**6. Staff Updates**

None.

**7. Approval of Minutes of February 27, 2018 and March 27, 2018**

The minutes have been tabled until the next meeting.

**8. ADJOURNMENT**

MOTION by Pease to ADJOURN the meeting at 8:23 p.m. SECOND by Kinner. MOTION APPROVED.

Minutes approved by the Commission this \_\_\_\_\_ day of \_\_\_\_\_, 2018 .

\_\_\_\_\_  
Dan Gaherty, Chair

/tc

Draft filed with the Town Clerk this \_\_\_\_\_ day of \_\_\_\_\_, 2018 .

Filed with the Town Clerk this \_\_\_\_\_ day of \_\_\_\_\_, 2018.