



ECONOMIC DEVELOPMENT COMMISSION

Meeting Type: _____ **Regular Meeting**
Date: _____ **Wednesday, June 27, 2018**
Time: _____ **4:00 p.m. -5:00 p.m.**
Location: _____ **Town Manager 's Office**
Address: _____ **43 Bombardier Road | Milton, VT 05468**
Contact: _____ **(802) 893-1186 or vsinadinowski@miltonvt.gov**
Website: _____ **www.miltonvt.gov**

Don Turner Jr., Ex-Officio Chair Ann Bradshaw, Ex-Officio & Vice-Chair Tony Micklus, Business Member/Clerk
Jamie Parent, Milton Business Association Lou Mossey, Community Member Bob Lombard, Community Member
Michael Joseph, Community Member Rich DeSouza, Business Member

MINUTES

1. Call to Order & Welcome

The Chair called the meeting to order at 4:00 p.m.

2. Attendance

Members Present: Don Turner Jr., Ex-Officio Chair; Jamie Parent, Milton Business Association; Rich DeSouza, Business Member; Lou Mossey, Community Member; Bob Lombard, Business Member/Clerk

Members Absent: Ann Bradshaw, Ex-Officio & Vice-Chair; Michael Joseph, Business Member; Tony Micklus, Business Member/Clerk

Staff Present: Victor Sinadinowski, Planning Director; Kym Duchesneau, Recreation Director; Michael Burris, Development Review Planner

Public Present: Mike McCormick

3. Public Forum

None.

4. Agenda Review

Sinadinowski moved B, Next Business Breakfast, to the beginning of the meeting.

5. Staff Update

Duchesneau said that the Music in the Park series has started up and that the first night was a success.

Duchesneau said that the murals in the park came out great. Duchesneau said that Touch-A-Truck will be Saturday, September 14th, Trunk-Or-Treat will be Friday, October 26th, and National Night Out is August 7th. These events can be found on Facebook and on the Town website.

Sinadinowski said that the Conservation Commission is having the VYCC start work to replace the Lamoille River Walk Bridge during the week of July 9th. Sinadinowski said that Timber & Stone will be starting construction on the Town Forest Trail also during the week of July 9th. Sinadinowski said that Amanda Pitts, the Zoning Administrator, is on leave.

Burris showed Sawyer's site plan proposal to the EDC. Burris said that the architect and the planning department did not like the clock tower and that it has been redesigned. Burris said that there is potential for a small park to be added to the property. Burris said that it will be residential in the back and mixed use in the front by Route 7. Burris said that he spoke to Tuner's engineers and was told that there has been some hold-ups with wetlands.

6. Business

(A) Milton Business of the Month

Sinadinoski said that he would like to start a Business of the Month in the Town of Milton to help give publicity to local businesses. Sinadinoski said the Business of the Month would be posted on social media, the Town website, and in the Planning Department newsletter.

Duchesneau recommended that a system be added so that customers can nominate business that they think should be recognized.

Sinadinoski said that he plans to update the business guide every year.

(B) Next Business Breakfast

Turner said that a venue has not yet been determined. Turner said that the tentative plan is to meet on August 22nd at from 4:00 p.m. to 6:00 p.m. Turner wants to invite other business and non-profits to Bove's for the meeting.

(C) Incubator Space?

Sinadinoski said that the people of Milton expressed interest through surveys for incubator spaces. Sinadinoski reported that business owners think that rent is too high so an incubator space may be a viable option for beginning businesses.

Mossey said that research would have to be done when considering how the Town can go about helping people in a smooth and transitional way.

7. Minutes

Mossey MOVED to APPROVE the minutes of May 23, 2018. SECOND by Lombard. Motion APPROVED.

8. Adjournment

Lombard MOVED to ADJOURN the meeting at p.m. SECOND by Parent. Motion APPROVED.

Minutes approved by the Commission this _____ day of _____, 201 8.

Don Turner, Chair

/tc

Draft filed with the Town Clerk this _____ day of _____, 2018.

Filed with the Town Clerk this _____ day of _____, 2018.