



**TOWN OF MILTON PUBLIC WORKS DEPARTMENT  
WATER & WASTEWATER DIVISION  
NON-RESIDENTIAL / MIXED USE CONNECTION FEE SCHEDULE**

|                                     |                    |
|-------------------------------------|--------------------|
| <b>Applicant:</b> _____             | <b>Date:</b> _____ |
| <b>Project Name/Location:</b> _____ |                    |

**WATER CONNECTION FEE**

| DESCRIPTION                                                                                   | UNITS        | UNIT PRICE                                         | TOTAL      |
|-----------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------|
| <b>RESIDENTIAL/PUD LOT CONNECTION FEE</b>                                                     |              |                                                    |            |
| Bedrooms: _____                                                                               | x            | \$835.00 (\$2,500 Minimum for multi bedroom units) | \$ _____ - |
| <b>HYDRANT/FIRE SUPPRESSION FEE</b>                                                           |              |                                                    |            |
| Hydrant or FPS: _____                                                                         | x            | \$1,710 per hydrant/connection                     | \$ _____ - |
| <b>WATER ALLOCATION FEE - Charged to new and/or revised non-residential or mixed use uses</b> |              |                                                    |            |
| Allocation GPD: _____                                                                         | x            | \$4.16 per gallon                                  | \$ _____ - |
| <b>WATER METER FEE Current cost with valves (50/50 Split with Wastewater when applicable)</b> |              |                                                    |            |
| Size: 3/4" _____                                                                              | x            | 215.47                                             | \$ _____ - |
| 1" _____                                                                                      | x            | 265.37                                             | \$ _____ - |
| 2" _____                                                                                      | x            | 610.67                                             | \$ _____ - |
| <b>WATER MAIN TAP FEE - (\$1,1710 per tap minimum)</b>                                        |              |                                                    |            |
| Number of Taps: _____                                                                         | SIZE OF TAPS |                                                    |            |
| <1" _____                                                                                     | x            | \$0                                                | \$ _____ - |
| 1" - 2.5" _____                                                                               | x            | \$1,710                                            | \$ _____ - |
| 3" - 4" _____                                                                                 | x            | \$2,000                                            | \$ _____ - |
| 6" - 8" _____                                                                                 | x            | \$3,000                                            | \$ _____ - |
| 10" - 12" _____                                                                               | x            | \$4,000                                            | \$ _____ - |
| >12" _____                                                                                    | x            | \$5,000                                            | \$ _____ - |
| <b>WATER SUB TOTAL</b>                                                                        |              |                                                    | \$ _____ - |

**WASTEWATER CONNECTION FEE**

| DESCRIPTION                                                                                        | UNITS | UNIT PRICE | TOTAL      |
|----------------------------------------------------------------------------------------------------|-------|------------|------------|
| <b>WASTEWATER ALLOCATION FEE - Charged to new and/or revised non-residential or mixed use uses</b> |       |            |            |
| Allocation Fee, GPD: _____                                                                         | x     | \$6.94     | \$ _____ - |
| <b>WATER METER FEE - Current cost with valves (50/50 Split with Wastewater when applicable)</b>    |       |            |            |
| Size: 3/4" _____                                                                                   | x     | 215.47     | \$ _____ - |
| Size 1" _____                                                                                      | x     | 265.37     | \$ _____ - |
| Size 2" _____                                                                                      | x     | 610.67     | \$ _____ - |
| Infiltration Allocation GPD: _____                                                                 | x     | \$6.94     | \$ _____ - |
| Bedrooms: _____                                                                                    | x     | \$835.00   | \$ _____ - |
| <b>WASTEWATER SUB TOTAL</b>                                                                        |       |            | \$ _____ - |
| <b>WATER SUB TOTAL</b>                                                                             |       |            | \$ _____ - |
| <b>WASTEWATER SUB TOTAL</b>                                                                        |       |            | \$ _____ - |

**TOTAL CONNECTION FEES FOR THIS APPLICATION = \$ \_\_\_\_\_ -**

Assessment Completed By: \_\_\_\_\_

(PRINT NAME)

\_\_\_\_\_

(SIGNATURE)