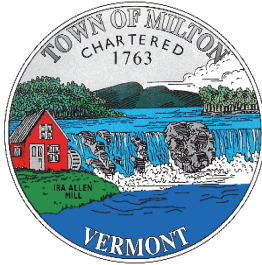


CONSERVATION COMMISSION

*Dan Gaherty, Chair * Laurie DiCesare, Clerk*

** William Pikul, Vice Chair* Bonnie Pease, Member *Pamela Sandoval, Member*

*Kris Dulmer, Tree Warden/CC Coordinator * Jenna Tucker Eugair, Director of Recreation*



Meeting Type:.....Regular Meeting
Date:.....Tuesday, March 28, 2023
Time:.....6:30 p.m.
Place:.....Community Room, 43 Bombardier Road
Contact:.....(802) 893-6655
Website:.....www.miltonvt.gov

AGENDA

1) Agenda Review

2) Public Forum

(1) The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312)

3) Business

a) Town Forest ADA trail project

i) RTP grant agreement

ii) Contractor RFP process (Round 2)

b) Green Up Day (May 6) preparation

c) CCRPC regional Conservation Commission meeting (Feb. 22)

d) Franklin County NRCD - Arrowhead Lake Workgroup meeting (April 4)

e) AVCC grant

f) Arbor Day Conference (May 19)

g) Trail maintenance

h) Staff Update (Jenna Eugair, Kris Dulmer)

i) Nature Notes

j) Review/approve January 24 meeting notes

4) Adjournment


Cymone Bedford, AICP, Planning Director

Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.