



## DEVELOPMENT REVIEW BOARD

Meeting Type: ..... **Regular Meeting**  
Date: ..... **Thursday, May 11, 2023**  
Time: ..... **6:00 p.m.**  
Place: ..... **Community Room or Via Zoom**  
Address: ..... **43 Bombardier Road**  
Contact: ..... **(802) 893-6655 option 4**  
Website: ..... **www.miltonvt.gov**

### PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

*Bruce Jenkins, Chair*, *Nick Smith, Vice-Chair*, *Julie Rutz, Clerk*, *Maryalice Callahan*, *Scott Turner*, *Henry Bonges, Alternate*, *Bob Brisson, Alternate*

#### AGENDA

**1. Call to Order:**

**2. Attendance:**

**3. Agenda Review:** *Additions or deletions from agenda*

**4. Public Forum:**

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).*

**5. Continued/New Business:**

- A. Jesse Buita-Paradise, owner/applicant, and Gregory Bachison, applicant** has submitted an application for Major Site Plan and Conditional Use for a home business for outdoor cultivation. The property is located at **357 North Road**, described as Parcel # 215129-000000/ SPAN 396-123-13719. It is located in the Agricultural/Residential (R5) zoning district, and the East Milton Planning area.
  
- B. Uday Smith, applicant, and Bear Creek Development II LLC, owner** has submitted an application for Major Site Plan and Conditional Use for a change of use for the commercial units at this pre-existing PUD, specifically 4 Merrill Ln Unit 101 and 102 for appointment only retail sales use. The property is located at **4 & 6 Merrill Ln**, described as Parcel # 226022-000000/ SPAN 396-123-10305. It is located in the Checkerberry Residential (M4-R) zoning district, and the Town Core Planning area.

**6. Other Business:**

- A. Staff Updates: Discuss summer schedule
- B. Approval of Minutes from April 13, 2023
- C. Approval of Minutes from April 27, 2023

**7. Adjournment**

**8. Deliberative Session** *Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

## Documents

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/ba18pm0bzb963ju3tvasbta9ehuoz7su>

## Zoom

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the link below.

Join Zoom Meeting

<https://us02web.zoom.us/j/85319460470?pwd=MDVtSm83MzdNWlRwNkV2IUUy9KZz09>

Meeting ID: 853 1946 0470

Passcode: 722814

Find your local number: <https://us02web.zoom.us/j/85319460470>



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Amanda Pitts, Zoning Administrator

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*Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent*