



DEVELOPMENT REVIEW BOARD

Meeting Type: **Regular Meeting**
Date: **Thursday, September 14, 2023**
Time: **6:00 p.m.**
Place: **Community Room or Via Zoom**
Address: **43 Bombardier Road**
Contact: **(802) 893-6655 option 4**
Website: **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

Bruce Jenkins, Chair; Nick Smith, Vice-Chair; Julie Rutz, Clerk; Scott Turner; Maryalice Callahan; Henry Bonges, Alternate; Bob Brisson, Alternate; Bill McSweeney, Alternate

AGENDA

1. Call to Order:

2. Attendance:

3. Agenda Review: *Additions or deletions from agenda*

4. Public Forum:

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).

5. New Business:

- A. 5-9 River Street LLC c/o Armand Turner Jr, owner/applicant** request Major **Site Plan & Conditional Use** approval for the addition of a 7-unit multi-family dwelling principal building located on parcel described at **5-9 River Street**. The proposal includes modifications to the driveway, addition of parking and connection to municipal water and sewer. The subject property consists of approximately 1.68 acres, is described as Parcel ID 134002-000000, SPAN 396-123-13069, and is in the Historic Neighborhood Center (NC2) Zoning District and Town Core Planning Area.

- B. E. Jen Baird & R. Reid Hutchinson, owner/applicant** request Preliminary Plan approval for a proposed 9-lot **Major Conservation Planned Unit Development (PUD)** located at **52 Lake Road**. Subdivision proposes new private road, connection to municipal water for 3 new houses, and private well and septic for remaining lots. Subject parcel is described as Parcel ID 215004.000000, SPAN 396-123-11661, recorded as having 53.15 acres, and is located within the Medium Density Residential (R2) zoning district, and the Arrowhead Lake Planning Area.

6. Other Business:

- A. Approval of Minutes from July 27, 2023
- B. Introduction of New Planning & Zoning Officer

7. Deliberative Session *Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

8. Adjournment

Documents

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/w0luw5hzdggpwxr3vfqr0n1vt6obct4>

Zoom Information

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the link below.

Join Zoom Meeting

<https://us02web.zoom.us/j/87530386695?pwd=cXkxR05oeEZlc3Y4b2xtVnlKZk8wdz09>

Meeting ID: 875 3038 6695

Passcode: 606236

Find your local number: <https://us02web.zoom.us/u/kejH9MyqhQ>



Amanda Pitts, Zoning Administrator

Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent