



Salt Shed Ribbon Cutting Ceremony

Tuesday, September 22, 6:00 p.m.

Salt Shed, Don Turner Jr. Milton Public Works Facility,
160 Public Works Way, Milton, VT 05468
In Person Only

Regular Meeting

Tuesday, September 22, 6:30 p.m.

Community Room, 43 Bombardier Road,
Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/81581596119?pwd=zc9pcal7zFldxJYomprGqZoXR0VDH.1>

Estimated Time

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| I. Call to Order / Salt Shed Ribbon Cutting | 6:00 p.m. |
| <i>Proceedings will commence at the site of the new Salt Shed located at the Don Turner Jr. Milton Public Works Facility (160 Public Works Way).</i> | |
| II. Recess | |
| <i>At the conclusion the ribbon cutting ceremony, the meeting will recess until the Selectboard Regular Meeting reconvenes in the Community Room at approximately 6:30 p.m.</i> | |
| III. Selectboard Regular Meeting | |
| A. Flag Salute | 6:30 p.m. |
| B. Agenda Review | 6:32 p.m. |
| C. Public Forum | 6:33 p.m. |
| <i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i> | |
| D. Consent Agenda | 6:38 p.m. |
| <ul style="list-style-type: none">• Approval of Selectboard Meeting Minutes of 09.08.2026• Approval of Warrant #AP-07 | |
| E. Establish Charter Review Committee | 6:40 p.m. |
| <ul style="list-style-type: none">• Appoint Two (2) Selectboard Members, Town Clerk, and Two (2) School Board Members (Jeremy Metcalf & Lindsay Lott)• Interview & Appoint Two (2) Community Members <i>Applicants: Henry Bonges III, Karen Edwards, Rick Hamilton, James Provost, Jr., Brenda Steady, and Wendy Wilton</i> | |
| F. Acceptance of the VTrans FY27 Grants-in-Aid Grand | 7:00 p.m. |
| <i>Allyssa Downs, Public Works Project Manager</i> | |
| G. Acceptance of VTrans Class II Paving Grant - Main & Westford Road | 7:05 p.m. |
| <i>Allyssa Downs, Public Works Project Manager</i> | |
| H. Acceptance of the 2026 Small Scale Local Highway Safety Improvement Program | 7:10 p.m. |
| <i>Allyssa Downs, Public Works Project Manager</i> | |
| I. Approve Purchase of Replacement Pickup Truck | 7:15 p.m. |
| <i>Eric Gallas, Highway Department</i> | |
| J. Proposed Updates to Unified Development Regulations (UDR) | 7:20 p.m. |
| <i>Chris Taylor, Town Manager</i> | |

K. Update from Town Manager and Board Members

Chris Taylor, Town Manager

7:30 p.m.

L. Executive Session – Real Estate

M. Adjournment

All documents pertaining to this meeting may be viewed using the following link:

https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgCY6BLWous-RIDI_-IQfmRcAaHn-I01d2qbFe5p4gM757Y?e=O5u6jk

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage, *formerly Middle Road Market*), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager