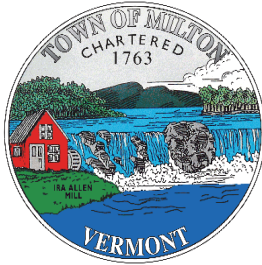


# CONSERVATION COMMISSION

Laurie DiCesare, Clerk

\* William Pikul, Vice Chair\* Bonnie Pease, Member \*Pamela Sandoval, Member  
Kris Dulmer, Tree Warden/CC Coordinator \* Jenna Tucker Eugair, Director of Recreation



Meeting Type:.....Regular Meeting  
Date:.....Tuesday, September 26, 2023  
Time:.....6:30 p.m.  
Place:.....Community Room, 43 Bombardier Road  
Contact:.....(802) 893-6655  
Website:.....[www.miltonvt.gov](http://www.miltonvt.gov)

## AGENDA

### 1) Agenda Review

### 2) Public Forum

(1) The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312)

### 3) Business

- A. Dan Albrecht, CWSP Manager Northern Lake Champlain
- B. Mel Auffredou, Franklin County Natural Resources (NRCD)
- C. Town Forest ADA Trail Project Updates (Jesse)
  - i. Start Date September 18, 2023.
  - ii. Sign posting, Public notification.
  - iii. Access and granting of Access to the Town Forest.
- D. Formation of CC Working Group updates
- E. EAB Ash Tree removal along Westford Road.
- F. Meeting with Matt Fidler of the Lake Champlain Land Trust
- G. Trail Maintenance plan for the rest of this year
  - i. Material on Hand
- H. Staff Update (Jenna Eugair, Kris Dulmer)
- I. Nature Notes
- J. Review/Approve August 29th meeting notes

### 4) Adjournment

All documents pertaining to this Planning Commission meeting may be viewed using the following link: <https://miltonvt.box.com/s/g59gr2jswpopbb7vunv8s58bprjj095>

Join ZOOM Meeting:

<https://us02web.zoom.us/j/84161282492?pwd=dEVxS2JJRDg1RGNKbWd3WFIVRnI3dz09>

Meeting ID: 841 6128 2492

Password: 750166

  
Cymone Bedford, AICP, Planning and DEI Director

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Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.