



DEVELOPMENT REVIEW BOARD

Meeting Type: **Regular Meeting**
Date: **Thursday, October 12, 2023**
Time: **6:00 p.m.**
Place: **Community Room or Via Zoom**
Address: **43 Bombardier Road**
Contact: **(802) 893-6655 option 4**
Website: **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

*Bruce Jenkins, Chair; Nick Smith, Vice-Chair; Julie Rutz, Clerk; Scott Turner; Maryalice Callahan;
Henry Bonges, Alternate; Bob Brisson, Alternate; Bill McSweeney, Alternate*

AGENDA

1. Call to Order:

2. Attendance:

3. Agenda Review: *Additions or deletions from agenda*

4. Public Forum:

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).

5. Continued Hearings:

- A. **E. Jen Baird & R. Reid Hutchinson, owner/applicant** request Preliminary Plan approval for a proposed 9-lot **Major Conservation Planned Unit Development (PUD)** located at **52 Lake Road**. Subdivision proposes new private road, connection to municipal water for 3 new houses, and private well and septic for remaining lots. Subject parcel is described as Parcel ID 215004.000000, SPAN 396-123-11661, recorded as having 53.15 acres, and is located within the Medium Density Residential (R2) zoning district, and the Arrowhead Lake Planning Area.

New Business:

- B. **Chandan LLC c/o Rajiv Saini, owner/applicant**, is requesting **Major Site Plan & Variance** approval for an addition with a dwelling unit at **69 Middle Rd**, described as Parcel 227015-000000, SPAN 396-123-11627. The subject property is recorded as having 0.98 acres and is located in the Downtown Business (DB1) zoning district, and the Town Core Planning Area.
- C. **Gerard & Cheryl Lussier, owner/applicant**, is requesting **Final Plan** approval for a proposed 2-lot subdivision located at **30 Kingsbury Crossing**, described as Parcel #111097-000000, SPAN 396-123-12143. The subject property is recorded as having 3.73 acres and is located within the Old Towne Residential (R1) zoning district, and the Town Core Planning Area.

6. Other Business:

- A. Approval of Minutes from September 28, 2023

7. Deliberative Session *Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

8. Adjournment

Documents

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/uf5vt5edr9kz9x3lexlumot53x1xpzfc>

Zoom Information

Join Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/88643631323?pwd=bFEwU253STViKzBzS3RPVnhVhZZz09>

Meeting ID: 886 4363 1323

Passcode: 863237

Find your local number: <https://us02web.zoom.us/j/88643631323?pwd=bFEwU253STViKzBzS3RPVnhVhZZz09>



Amanda Pitts, Zoning Administrator

Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent