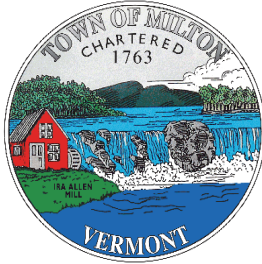


CONSERVATION COMMISSION

**William Pikul, Chair, *Bonnie Pease, Vice Chair, *Laurie DiCesare, Clerk, *Pamela Sandoval, Member
Kris Dulmer, Tree Warden/CC Coordinator * Jenna Tucker Eugair, Director of Recreation*



Meeting Type:.....Regular Meeting
Date:.....Tuesday, October 24, 2023
Time:.....6:30 p.m.
Place:.....Community Room, 43 Bombardier Road
Contact:.....(802) 893-6655
Website:.....www.miltonvt.gov

AGENDA

1) Agenda Review

2) Public Forum

(1) The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312)

3) Business

A. Town Forest ADA Trail Project Updates (Jesse)

- i. Start Date September 18, 2023. Finish November 01, 2023
- ii. Updates
- iii. Walk through for completion.
- iv. Do we want to have a grand reopening celebration.

B. Recruitment Form (Pam)

C. VOREC Grant (ADA Viewing platform)

D. Meeting with Matt Fidler of the Lake Champlain Land Trust

E. Trail Maintenance plan for the rest of this year

- i. LRW Eagle Scout Bridge
- ii. Bench placement
- iii. TF Bridge (decking done by Bonnie and Brian)

F. Staff Update (Jenna Tucker Eugair, Kris Dulmer)

G. Nature Notes

H. Review/Approve August 29th meeting notes

4) Adjournment

All documents pertaining to this Conservation Commission meeting may be viewed using the following link: <https://miltonvt.box.com/s/g59gr2jswpopbb7vunv8s58bprj095>

Join ZOOM Meeting:

<https://us02web.zoom.us/j/84161282492?pwd=dEVxS2JjRDg1RGNKbWd3WFIVRnI3dz09>

Meeting ID: 841 6128 2492

Password: 750166

Cymone Bedford, AICP, Planning and DEI Director

Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.