



Thursday, May 14, 2026, 6:00 p.m.  
Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/85378304363?pwd=aR4zzbB8aSCkbEvVulZLAUnRDssFw4.1>

If you attend the meeting via zoom and intend to gain interested party status,  
please provide your name, email and/or mailing address using the Q&A feature.

**I. Call to Order**

**II. Attendance**

**III. Agenda Review**

**IV. Public Forum**

*A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed).*

**V. New Hearing**

**Dylan Corr**, owner and applicant, is requesting **Major Site Plan approval** for the construction of a triplex at **25 School Street**. The subject parcel is described as Parcel # 132022-003000 and SPAN 396-123-10396, and recorded as having 4.08 acres. The parcel is located in the Old Towne Residential/Commercial (M5) zoning district, and the Town Core Planning Area.

**Gabe Handy**, applicant, is requesting **Major Site Plan, Conditional Use, Subdivision PUD Amendment** for a proposed amendment to the existing PUD. The proposed amendment includes a change of use from Hotel to a mixed use building containing 1<sup>st</sup> floor commercial uses and 20 residential units (upper floor residential). The subject parcel is owned by **Evergreen Residences LLC and Franklin South LLC**, and described as **368 Route 7 South**, Parcel # 207014-001000 and SPAN 396-123-13341, recorded as having 18.46 acres for the entire PUD. The footprint lot is located within the Checkerberry Commercial (M4-C) zoning district, and the Town Core Planning Area.

**Approval of Meeting Minutes of April 30, 2026**

**VI. Deliberative Session**

*Private session for deliberations on applications and written decisions in accordance with 1 V.S.A. 312.*

**VII. Adjournment**

**All documents pertaining to this meeting may be viewed using the following link:**

<https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgCiplm9tl3CQp5XK1jFBdEwAe4oqjRhn0-djQNkA1OpetQ?e=FxP9fv>

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj Liquor & Beverage), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Amanda Pitts, Zoning Administrator