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**Regular Meeting**

Thursday, May 28, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom

**If you attend the meeting via zoom and intend to gain interested party status,  
please provide your name, email and/or mailing address using the Q&A feature.**

**I. Call to Order:** B. Jenkins called the meeting to order at 6:05 p.m.

**II. Attendance:** Bruce Jenkins, Bill McSweeney, Julie Rutz (via zoom), Nick Smith, Amanda Pitts as DRB Staff, See sign-in sheet for members of the public.

**III. Absent:** Mary Callahan

**IV. Agenda Review:** A. Pitts indicated Agenda Item VII. New Hearing can be removed from the agenda as the applicant has withdrawn this application. The original approval will prevail.

**V. Public Forum**

*A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed).*

**VI. Continued Hearing – None**

**VII. New Hearing –**

**O'Brien Brothers Agency Inc, Applicant,** is requesting **Final Plan Amendment** approval for the previously proposed 65-lot subdivision located at **Lot 1 of the Brault subdivision on Bombardier Rd.**, described as Parcel #207057-000000, SPAN 396-123-10416. The proposed amendment is to change the phasing of the project and the sewer infrastructure. The subject property is owned by **Brault Irrevocable Trust**, is recorded as having 26.85 acres, and is located within the Checkerberry Residential (M4-R) zoning district, and the Town Core Planning Area.

No action due to applicant withdrawal.

**VIII. Approval of Meeting Minutes**

Motion to approve the Meeting Minutes of May 14, 2026 by N. Smith. Second by B. McSweeney. Motion approved.

**IX. Deliberative Session**

*Private session for deliberations on applications and written decisions in accordance with 1 V.S.A. 312.*

**X. Adjournment**

Motion made by N. Smith to adjourn the meeting at 6:07, with a second by N. Smith. Motion approved unanimously. Meeting adjourned by B. Jenkins.

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgCiplm9tl3CQp5XK1jFBdEwAe4oqjRhn0-djQNkA1OpetQ?e=9a7JBw>

A video recording of this meeting can be found at the following location:

<https://miltonvt.sharepoint.com/:v:/s/TownOfMiltonFilesFolders/IQDMHkoAlIkRihWk4PN9vHfAf50B5FnHggN47YSZgc6PVM?e=SBNdPn>

Minutes recorded and submitted by Amanda Pitts

APPROVED  
MINUTES:

\_\_\_\_\_  
Bruce Jenkins, Chair

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Milton Town Clerk

\_\_\_\_\_  
Filed this day with the Milton Town  
Clerk's Office.