



Regular Meeting

Monday, July 6, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom

Selectboard Members Present: Darren Adams, Chair (remote); Michael Morgan, Vice Chair; Diane Barrows, Clerk; Leland Morgan, Member; Betsy Paret, Member

Selectboard Members Absent: None

Staff Present: Chris Taylor, Town Manager; Brittany Tradup, Executive Assistant to the Town Manager; Amber N. Baker, Deputy Town Manager and Finance Director; Kyle Brouillette, Public Safety Director; Frank Scalise, Chief of Police; Cassandra LaFayette, Town Planner;

Others Present: Lonnie Poland; Judith Beaupre; Allen E. Beaupre; Brandy Companion; Francine Tougas; David Harnois; Larry Luby; David Russell; Deb Russell; Anthony Micklus; Roger A. Morse; Christopher Hart; Samantha Leveston; Michael Boucher (remote); Rich Desouza; Lindsey Ruhl; Peter Hatfield; Chuck Wilton; Shannon Gunderson, Milton Independent (remote); Bryan Davis, CCRPC (remote); Jeff Arango, FRAMEWORK (remote); Sarah Lukins, FRAMEWORK (remote); Karen Sentoff, VHB (remote); Eliana Fox, CCRPC (remote); Marshall Distel, CCRPC (remote)

I. Call to Order

M. Morgan called the meeting to order at 6:01 p.m.

II. Flag Salute

M. Morgan led the attendees in the Pledge of Allegiance.

III. Agenda Review

No changes.

IV. Public Forum

L. Luby and other residents of Hunting Ridge Lane (D. Harnois, Da. Russell, S. Leveston, C. Hart, and De. Russell) addressed the board regarding ongoing safety and nuisance issues at a specific property in their neighborhood. Concerns included unregistered/junk vehicles, sidewalk obstructions, suspected drug activity, and a general lack of enforcement despite previous complaints. C. Taylor and Chief Scalise confirmed the Town is pursuing new code enforcement processes and scheduled an update for the next Selectboard meeting on July 20th.

L. Poland expressed concerns regarding the transparency of the "Freedom Fest" event. She requested that the Selectboard consider disclosure standards for large events on Town property to clarify if they

involve political fundraising, as promotional materials for Freedom Fest indicated checks should be made payable to the Milton GOP.

V. Consent Agenda

- **Approval of Selectboard Meeting Minutes of 06.15.2026**
- **Approval of Public Hearing Minutes of 06.15.2026**
- **Approval of Selectboard Special Meeting Minutes of 06.20.2026**
- **Approval of Warrant #26**

Motion made by L. Morgan to accept the Consent Agenda, with a second by B. Paret. Motion approved unanimously.

VI. Recognition of Allen Beaupre for His Service and Dedication to the Town of Milton

Chris Taylor, Town Manager

M. Morgan read the resolution recognizing lifetime resident A. Beaupre:

Recognition of Allen Beaupre for His Service and Dedication to the Town of Milton

WHEREAS, Allen Beaupre has served as a member of the Cemetery Advisory Committee from 2014 until present, a total of 12 years. Allen served as a member of the Planning Committee in 1968, was the Recreation Treasurer from 1966 to 1969, Town Forest Fire Warden from 1975 to 1976, Fire Warden from 1977 to 1984, member of the Jaycees, and he owned his own business in town called Al's Upstairs from 1975 to 1988. Al also served on the Fire Department for 29 years; and

WHEREAS, the Town of Milton would like to formally recognize and express gratitude to individuals who have enhanced the Milton community through their commitment, involvement and service to others; and

WHEREAS, Allen, a lifetime Milton resident, is known for his impressive historical knowledge, his gift of storytelling and his wonderful sense of humor; and

WHEREAS, Allen has announced that he will not be renewing his term on the Cemetery Advisory Committee, ending on June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED, that we the members of the Milton Selectboard on behalf of the entire Milton community hereby extend to Allen Beaupre our sincere gratitude and appreciation for his service to the Town of Milton, and our best wishes to him for his continued success and happiness in the years to come.

Motion made by D. Barrows to approve the resolution, with a second by D. Adams. Motion approved unanimously.

VII. Recognition of Tony Micklus for His Service and Dedication to the Town of Milton

Chris Taylor, Town Manager

M. Morgan read the following resolution recognizing T. Micklus:

Recognition of Tony Micklus for His Service and Dedication to the Town of Milton

WHEREAS, Tony Micklus has devoted hundreds of volunteer hours in service to the Town of Milton as a member and Chair of the Milton Planning Commission for twelve years (2014-2026), a representative to the Regional Planning Commission for six years (2018-2024), a member of the Infrastructure Standards Committee, and a member of the Economic Development Commission, where he has served since 2015 and continues to serve; and

WHEREAS, Tony was elected in 2024 and began serving in 2025 as a member of the Vermont House of Representatives, representing the Milton-Georgia (Chittenden-Franklin) District, continuing his commitment to public service on behalf of the community; and

WHEREAS, throughout his tenure on the Planning Commission, Tony played an integral role in shaping Milton's future through his leadership and participation in the adoption of the 2018 Comprehensive Plan, the development and adoption of the 2026-2034 Town Plan, the development, adoption, and amendments of the Unified Development Regulations, including an extensive community engagement process that reflected the voices and priorities of Milton residents, and the 2026 Downtown Core Master Plan, helping establish a long-term vision for the Town's growth, vitality, and sense of place; and

WHEREAS, the thoughtful leadership, dedication, and countless hours Tony has contributed have helped guide Milton's growth and development and have had a lasting, positive impact on the future of the community; and

WHEREAS, the Town of Milton values the contributions of individuals who strengthen the community through their commitment, leadership, volunteerism, and public service; and

WHEREAS, Tony has announced that he will not seek reappointment to the Milton Planning Commission following the expiration of his term on June 30, 2026;

NOW, THEREFORE, BE IT RESOLVED, that the Milton Selectboard, on behalf of the residents of the Town of Milton, hereby extends its sincere gratitude and appreciation to Tony Micklus for his many years of dedicated service and leadership, and offers its best wishes for his continued success, happiness, and future service to the citizens of Milton and the State of Vermont.

Motion made by B. Paret to approve the resolution, with a second by L. Morgan. Motion approved unanimously.

VIII. Dedicate Hatchi Dog Park in Memory of Milton's First K9 Officer

Chris Taylor, Town Manager

C. Taylor presented a proposal, including the following resolution, to rename the Milton Dog Park to "Hatchi Dog Park" in honor of the police department's first K9 officer, who passed away in 2025. The plan includes a new commemorative sign at the park.

Dedicate Hatchi Dog Park in Memory of Milton's First K9 Officer

WHEREAS, K9 Hatchi faithfully served as the Milton Police Department's first K9 officer, working alongside his handler and partner, Corporal Jason Porter; and

WHEREAS, donated to the Town of Milton by Missy and Chris Banke of Pinebrook Kennels, Hatchi helped establish the Milton Police Department's first K9 program and quickly became known for his dedication, courage, and unwavering work ethic; and

WHEREAS, over his six-and-one-half-year career, Hatchi and Corporal Porter completed more than 2,000 hours of training and conducted more than 2,100 narcotics searches, achieving a success rate exceeding 98 percent; and

WHEREAS, Hatchi left a lasting legacy of protection, service, and community. His memory remains an honored part of the history of the Milton Police Department and the Town of Milton; and

WHEREAS, on September 15, 2025, the Milton Selectboard adopted a resolution formally recognizing Hatchi for his distinguished service to the community and expressed a desire to establish a lasting memorial in his honor; and

WHEREAS, the Milton Dog Park serves as a place where residents and their dogs gather in the spirit of companionship, stewardship, and community. Hatchi exemplified these throughout his service, making the park a fitting location to honor his legacy; and

WHEREAS, the Town of Milton Plaque and Memorial Installation Policy (#RC452.042) states that “Only the Selectboard of the Town of Milton has the authority and responsibility to name and commemorate Town property,” and that such decisions shall be made at a duly warned public meeting; and

NOW, THEREFORE, BE IT RESOLVED, that the Selectboard of the Town of Milton hereby dedicates the Milton Dog Park in memory of Hatchi, the Milton Police Department’s First K9 Officer; and

BE IT FURTHER RESOLVED, that the Milton Dog Park shall henceforth be known as “Hatchi Dog Park”; and

BE IT FURTHER RESOLVED, that the Town shall install an entrance sign identifying the park as Hatchi Dog Park and commemorating Hatchi’s faithful service and lasting legacy to the Town of Milton.

Motion made by B. Paret to dedicate the Milton Dog Park in memory of Hatchi, the Milton Police Department’s first K9 Officer, and we shall henceforth call the Milton Dog Park the Hatchi Dog Park, and we will install an entrance sign identifying the park as Hatchi Dog Park and commemorating Hatchi’s faithful service and lasting legacy to the Town of Milton, with a second by D. Adams. Motion approved unanimously.

IX. Recreation Commission Appointments/Reappointments

- **Reappoint Fran Tougas** to a 3-year term expiring 06.30.2029
- **Appoint Michael Boucher** to a 3-year term, expiring 06.30.2029
- **Appoint Roger Morse** to the remainder of a 3-year term, expiring 06.30.2028

Applicants introduced themselves and explained why they are interested in joining the Recreation Commission.

Motion made by L. Morgan to reappoint Fran Tougas to a 3-year term expiring 06.30.2029, with a second by D. Adams. Motion approved unanimously.

Motion made by B. Paret to appoint Michael Boucher to a 3-year term, expiring 06.30.2029, with a second by L. Morgan. Motion approved unanimously.

Motion made by D. Barrows to appoint Roger Morse to the remainder of a 3-year term, expiring 06.30.2028, with a second by D. Adams. Motion approved unanimously.

X. Economic Development Commission (EDC) Appointments/Reappointments

- **Reappoint Rich Desouza (Business Member)** to a 3-year term expiring 06.30.2029
- **Reappoint Lindsey Ruhl (Community Member)** to a 3-year term expiring 06.30.2029
- **Appoint Brandy Companion (Business Member)** to the remainder of a 3-year term expiring 06.30.2028
- **Appoint Peter Hatfield (Community Member)** to the remainder of a 3-year term expiring 06.30.2028

Applicants introduced themselves and explained why they are interested in joining the Economic Development Commission.

Motion made by B. Paret to reappoint Rich Desouza as a Business Member to a 3-year term expiring 06.30.2029, with a second by L. Morgan. Motion approved unanimously.

Motion made by L. Morgan to reappoint Lindsey Ruhl as a Community Member to a 3-year term expiring 06.30.2029, with a second by D. Barrows. Motion approved unanimously.

Motion made by B. Paret to appoint Brandy Companion, a.k.a. "b", as a Business Member to the remainder of a 3-year term expiring 06.30.2028, with a second by D. Adams. Motion approved unanimously.

Motion made by L. Morgan to appoint Peter Hatfield as a Community Member to the remainder of a 3-year term expiring 06.30.2028, with a second by D. Adams. Motion approved unanimously.

XI. Appoint Chittenden County Regional Planning Commission (CCRPC) Representatives

- **Reappoint Chuck Wilton as Primary CCRPC Board Representative**
to a 2-year term, expiring 06.30.2028
- **Appoint Cassie LaFayette as Alternate CCRPC Board Representative**
to a 2-year term, expiring 06.30.2028
- **Appoint Cassie LaFayette as Alternate Transportation Advisory Committee Representative**
to a 2-year term, expiring 06.30.2028
- **Appoint Cassie LaFayette as Alternate Clean Water Advisory Committee Representative**
to a 2-year term, expiring 06.30.2028

C. Wilton discussed why he would like to continue his position as representative to the CCRPC board.
C. LaFayette discussed how she would like to serve as the alternate representative in the various positions in order to ensure that Milton has a vote if other representatives are unable to attend.

Motion made by L. Morgan to reappoint Chuck Wilton as Primary CCRPC Board Representative to a 2-year term, expiring 06.30.2028, with a second by D. Barrows. Motion approved unanimously.

Motion made by B. Paret to appoint Cassie LaFayette as Alternate CCRPC Board Representative to a 2-year term, expiring 06.30.2028, with a second by D. Barrows. Motion approved unanimously.

Motion made by D. Barrows to appoint Cassie LaFayette as Alternate Transportation Advisory Committee Representative to a 2-year term, expiring 06.30.2028 as well as appoint Cassie LaFayette as Alternate Clean Water Advisory Committee Representative to a 2-year term, expiring 06.30.2028, with a second by L. Morgan. Motion approved unanimously.

XII. Ratification of Police Services Agreement with the Town of Fairfax

Frank Scalise, Chief of Police

Chief Scalise presented a contract and the following resolution to provide limited police services to the Town of Fairfax on a volunteer overtime basis. The agreement includes a 30-day termination clause and ensures that coverage in Milton remains the priority.

Ratification of Police Services Agreement with the Town of Fairfax

WHEREAS, the Town of Fairfax has requested contracted police services from the Town of Milton Police Department to provide law enforcement patrol, response to calls for service, community policing, and related law enforcement services within the Town of Fairfax; and

WHEREAS, the Town of Milton Police Department has the expertise and operational capacity to provide such services on a contractual basis, provided that staffing availability, operational considerations, and the Department's obligation to maintain adequate police coverage and public safety services within the Town of Milton remain the priority; and

WHEREAS, the Agreement provides that services in Fairfax are contingent upon officer availability and operational needs, and that the Chief of Police retains discretion over staffing assignments to ensure participation in the Agreement does not adversely affect law enforcement services provided to Milton residents; and

WHEREAS, the Town of Milton and the Town of Fairfax have negotiated a Police Services Agreement establishing the terms and conditions for the provision of police services, including compensation to the Town of Milton for patrol and related law enforcement services; and

WHEREAS, the Agreement establishes an initial term commencing June 1, 2026 and continuing through June 30, 2027, unless terminated earlier in accordance with its provisions; and

WHEREAS, the Town Manager and Chief of Police have determined that the Agreement supports regional public safety objectives while protecting the Town's ability to meet its public safety obligations to Milton residents;

NOW, THEREFORE, BE IT RESOLVED, that the Milton Selectboard hereby ratifies the Police Services Agreement between the Town of Milton and the Town of Fairfax for the provision of police services by the Milton Police Department; and

BE IT FURTHER RESOLVED, that the Selectboard authorizes and affirms the execution of the Agreement by the Town Manager and Chief of Police and authorizes the Town Manager, Chief of Police, and their designees to take such actions as may be necessary to administer and carry out the terms of the Agreement.

Motion made by B. Paret to ratify the police services agreement between the Town of Milton and the Town of Fairfax, the provision of police services listed in the agreement by the Milton Police Department, and to authorize and confirm the execution of the agreement by the Town Manager and Chief of Police and authorize the Town Manager, Chief of Police and their designees to take such actions as may be necessary to administer and carry out the terms of the agreement, with a second by L. Morgan. Motion approved unanimously.

XIII. Adoption of Active Transportation Plan (ATP)

Cassie LaFayette, Town Planner

C. LaFayette presented the final ATP with seven clarifying edits regarding project feasibility, E-bike safety education, and pedestrian amenities.

Adoption of the Milton Active Transportation Plan

WHEREAS, the Town of Milton recognizes that a safe, connected, accessible, and multimodal transportation network is essential to the health, economic vitality, sustainability, and quality of life of the community; and

WHEREAS, the Town of Milton, in partnership with the Chittenden County Regional Planning Commission (CCRPC) and VHB, developed the Milton Active Transportation Plan (ATP) to establish a long-term vision and implementation strategy for improving walking, bicycling, rolling, and other forms of active transportation throughout the community; and

WHEREAS, the ATP was funded through the Chittenden County Regional Planning Commission's (CCRPC) Unified Planning Work Program (UPWP) using federal transportation planning funds. Although the Town initially committed to providing a required 20 percent local financial match, additional federal funding secured by CCRPC ultimately eliminated the need for the Town's local contribution; and

WHEREAS, the ATP was developed through a comprehensive planning process that incorporated technical analysis, existing conditions assessments, field data collection, and meaningful public and stakeholder engagement to ensure the Plan reflects the needs and priorities of the Milton community and supports the vision, goals, and policies of the Town of Milton 2026-2034 Town Plan; and,

WHEREAS, the ATP establishes a prioritized implementation strategy to guide future transportation planning, capital improvements, coordination with regional and state partners, and pursuit of local, state, federal, and private funding opportunities; and

WHEREAS, adoption of the Plan does not authorize or appropriate funding for any specific project or require implementation of every recommendation; rather, it establishes the ATP as one of the Town's guiding planning documents for prioritizing transportation investments, informing development review, coordinating public and private infrastructure improvements, and advancing projects as funding and opportunities become available; and

WHEREAS, the Town of Milton recognizes and sincerely appreciates the participation, expertise, and collaboration of residents, volunteers, CCRPC, VHB, Town staff, municipal boards and commissions, and community partners whose thoughtful engagement and contributions were instrumental in the successful development of the Plan; and

NOW, THEREFORE, BE IT RESOLVED, that the Milton Selectboard hereby adopts the Milton Active Transportation Plan as an official planning document of the Town of Milton and encourages its use by Town staff, municipal boards and commissions, partner agencies, developers, and community organizations to guide future transportation planning, infrastructure investments, land use decisions, capital improvement planning, grant applications, and other public and private funding opportunities.

Motion made by B. Paret to adopt the Milton Active Transportation Plan as presented, with the proposed edits, as an official planning document to serve as guidance to the Town for future transportation decision making and to adopt the accompanying resolution adopting the Milton Active Transportation Plan as written, with a second by L. Morgan. Motion approved unanimously.

XIV. Adoption of Downtown Core Master Plan

Cassie LaFayette, Town Planner

C. LaFayette presented the plan as a guiding document for future downtown development, noting it represents a community vision established over two decades.

Adoption of the Milton Downtown Core Master Plan

WHEREAS, the Town of Milton recognizes the importance of fostering a vibrant, walkable, economically resilient, and community-centered Downtown Core that serves as a destination for residents, businesses, and visitors while supporting Milton's long-term growth and quality of life; and

WHEREAS, the Town of Milton, in partnership with the Chittenden County Regional Planning Commission (CCRPC) and Framework, developed the Downtown Core Master Plan to establish a long-term conceptual vision for the future development, redevelopment, public spaces, connectivity, and character of the Downtown Core; and

WHEREAS, the Downtown Core Master Plan was funded through a federal Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant administered by CCRPC, reflecting a collaborative investment in Milton's long-term downtown planning efforts; and

WHEREAS, the Downtown Core Master Plan was developed through a collaborative planning process that incorporated technical analysis, community engagement, stakeholder input, and conceptual design alternatives to reflect the community's vision while supporting the goals and policies of the 2026-2034 Town Plan; and

WHEREAS, the Downtown Core Master Plan presents conceptual development scenarios, implementation strategies, and phased recommendations intended to inform future planning, capital improvement planning, redevelopment opportunities, infrastructure investments, and public and private partnerships as opportunities arise; and,

WHEREAS, adoption of the Downtown Core Master Plan does not authorize or appropriate funding for any specific project, amend the Town's Unified Development Regulations, approve any land use or development proposal, establish vested rights, or require implementation of any recommendation; rather, it establishes the Downtown Core Master Plan as one of the Town's guiding planning documents, providing a long-term conceptual vision to inform future planning, infrastructure investments, redevelopment opportunities, and public and private investment as funding, partnerships, and community priorities evolve; and

WHEREAS, the Town of Milton recognizes and sincerely appreciates the participation, expertise, and collaboration of residents, volunteers, CCRPC, Framework, Town staff, municipal boards and commissions, and community partners whose thoughtful engagement and contributions were instrumental in the successful development of the Downtown Core Master Plan; and

NOW, THEREFORE, BE IT RESOLVED, that the Milton Selectboard hereby adopts the Downtown Core Master Plan as an official planning document of the Town of Milton and establishes it as a guiding document for Town staff, municipal boards and commissions, community partners, property owners, developers, and other stakeholders to inform future planning, policy development, capital improvement planning, redevelopment opportunities, grant applications, and other public and private funding opportunities.

Motion made by B. Paret to hereby adopt the Downtown Core Master Plan as an official planning document of the Town of Milton and establish it as a guiding document for Town staff, municipal boards and commissions, community partners, property owners, developers, and other stakeholders to inform future planning, policy development, capital improvement planning, redevelopment opportunities, grant applications, and other public and private funding opportunities, with a second by D. Barrows. Motion approved unanimously.

XV. All-Hazards Mitigation Plan Update

Kyle Brouillette, Director of Emergency Management

K. Brouillette provided a bi-yearly update on mitigation actions, highlighting stormwater infrastructure maintenance by Public Works and progress toward Storm Ready and Firewise certifications.

XVI. Memorandum of Solar Site Lease

Chris Taylor, Town Manager

C. Taylor requested authorization to record a memorandum in the land records for the solar site lease previously approved in 2025.

Motion made by B. Paret to authorize the Town Manager to execute and record the memorandum on solar site lease agreement with Milton Memorial Solar LLC consistent with the solar site lease agreement previously approved by the Selectboard, with a second by L. Morgan. Motion approved unanimously.

XVII. Recent Legislative Changes Related to the Town Forest Fire Warden System – Act 162

Chris Taylor, Town Manager

C. Taylor informed the board that Act 162 now requires the municipal Fire Chief to serve as the Town Forest Fire Warden if a department exists, which aligns with Milton's current practice.

XVIII. Development Review Board (DRB) Notice of Appeal Vermont Aggregates

Chris Taylor, Town Manager

C. Taylor requested legal representation for an appeal by a homeowner regarding a DRB decision.

Motion made by B. Paret to approve Stitzel, Page and Fletcher attorneys to represent the Town in Chad Wheeler's appeal of the Vermont Aggregates DRB decision in the Environmental Division of the Vermont Superior Court, with a second by D. Barrows. Motion approved unanimously.

XIX. Update from Town Manager and Board Members

Chris Taylor, Town Manager

M. Morgan made a statement recognizing the heavy workload of first responders over last several days and thanked them for their dedicated service.

C. Taylor provided the following updates.

- Independence Day Festivities: C. Taylor expressed gratitude to the staff, volunteers, and community organizations that helped facilitate the Independence Day festivities on Saturday, July 4. He noted the event was a special celebration of the nation's 250th birthday and highlighted the dedication required to manage the celebration despite stressful weather conditions leading up to the day.
- Transportation Program: Updates were provided on the Older Adults and Persons with Disabilities (O&D) program budget. Critical care rides (dialysis and cancer treatments) remain unlimited, while other medical and food rides are limited to four per month. Recruitment for community drivers is ongoing.
- Water Shut-Off: A major water shut-off is scheduled for July 16, 7:00 p.m., to July 17, 6:00 a.m., affecting a large area of the downtown district between Bombardier Road, Main Street and Railroad Street. Staff are currently working to see if the shut-off can be localized to a smaller area to minimize the impact on residents
- Kaitlyn Tice has been hired as the new shared administrative assistant for Human Resources and the Recreation Department and will start July 13.
- An entertainment permit was signed for a dance held by the Milton Democrat Committee on Saturday, August 22, from 6:00 p.m. to 10:00 p.m. at the Grange.

XX. Executive Session – Confidential Attorney-Client Communications, per 1 VSA 313 (a)(1)

Motion made by D. Barrows to find that premature knowledge about Confidential Attorney-Client Communications would cause the Town or person to suffer a substantial disadvantage. Second by L. Morgan at 7:47 p.m. Motion approved unanimously.

Motion made by D. Barrows to enter into executive session at 7:47 p.m. to discuss confidential attorney-client communications made for the purpose of providing professional legal services to the body under the provisions of 1 VSA 313 (a)(1) of the Vermont Statutes; to include the following; Selectboard members: D. Adams, M. Morgan, D. Barrows, L. Morgan and B. Paret; Town Manager, C. Taylor; Deputy Town Manager & Finance Director A. Baker; Chief of Police F. Scalise. Second by B. Paret. Motion approved unanimously.

Motion made by L. Morgan to close executive session at 8:47 p.m., with a second by M. Morgan. Motion approved unanimously.

No action was taken as a result of the Executive Session.

XXI. Adjournment

Motion made by L. Morgan to adjourn the meeting at 8:51 p.m., with a second by B. Paret. Motion approved unanimously. Meeting adjourned by M. Morgan.

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.sharepoint.com/:f/s/TownOfMiltonFilesFolders/IgC2PL3HuVRdSKva9hdNcrS5AUT5F0xzD7FAZHFJpA483Nk?e=L1lLyA>

A video recording of this meeting can be found at the following location:

<https://miltonvt.sharepoint.com/:v/s/TownOfMiltonFilesFolders/IQBgEQuF4SxrTKqjh8OQzQarAaPf5nTzAgznXMBaw2fVHv8?e=gyoYzx>

APPROVED
MINUTES:

Diane Barrows, Selectboard Clerk

Date

ATTEST:

Milton Town Clerk

Filed this day with the Milton
Town Clerk's Office.

DRAFT