



CONSERVATION COMMISSION

Meeting Type:.....Regular Meeting
Date:.....October 24, 2023
Time:.....6:30 p.m.
Place:.....Community Room
Address:.....43 Bombardier Road, Milton
Contact:.....(802) 893-1186
Website:.....www.miltonvt.gov

MEETING MINUTES

*William Pikul, Chair Bonnie Pease, Vice-chair Laurie DiCesare, Clerk Pamela Sandoval, Member
Kris Dulmer, Milton Tree Warden & MCC Liaison, Jenna Tucker Eugair, Director of Recreation*

1. Call to Order:

The meeting was called to order by William Pikul at 6:30 p.m.

2. Attendance:

Members Present: Laurie DiCesare, Dan Gaherty, Bonnie Pease, William Pikul and Pamela Sandoval

Members absent: None

Staff Present: Jenna Eugair (Milton Recreation Director), Kris Dulmer (Tree Warden / MCC Liaison)

Public Present: Matt Fidler

3. Agenda Review: William added Trail Update part iv.

4. Business:

A. Town Forest ADA Trail Project Updates (Jesse)

MCC members met and discussed the following sub-topic items.

- i. Start Date September 18, 2023. Finish November 01, 2023
- ii. Updates
- iii. Walk through for completion.
- iv. Do we want to have a grand reopening celebration.

B. Recruitment Form (Pam)

MCC member P.Sandoval provided the Commission with an update on her recruitment ideas and efforts.

C. VOREC Grant (ADA Viewing platform)

MCC members discussed the VOREC grant opportunity for funding of Phase III of the Milton Town Forest Trail Project.

D. Meeting with Matt Fidler of the Lake Champlain Land Trust

M.Fidler discussed the Lake Champlain Land Trust with MCC members and meeting attendees.

E. Trail Maintenance plan for the rest of this year

MCC members discussed the following subtopics for this agenda item.

- i. LRW Eagle Scout Bridge**
- ii. Bench placement**
- iii. TF Bridge (decking done by Bonnie and Brian)**

5. Staff Update (Jenna Tucker Eugair, Kris Dulmer)

Staff member(s) provided updates.

6. Nature Notes

None

7. Approval of Minutes:

Bonnie MOVED that we accept the MCC Minutes of 9.26.2023 as amended. William SECONDED. All APPROVED. MOTION PASSED.

6. Adjournment:

Bonnie MOVED that we adjourn. Laurie SECONDED. All APPROVED. Meeting was adjourned at 8:53 p.m.

Respectfully submitted,
Cymone Bedford, Planning Director

APPROVED MINUTES:

_____ Date: _____

William Pikul, Chair

Filed with the Milton Town Clerk's Office on this _____ day of _____, 2023.

ATTEST: _____, Milton Town Clerk